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THE JEWISH POST

A Journal For Indiana Jewry

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PUBLISHED WEEKLY

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Schacht, Frick Controversy Grows Near Straining Point

Olympic Fight

NEW YORK (Spl.)—While the largest group to ever represent the United States in winter Olympics competition was nearing its destination aboard the United States liner, S. S. Manhattan, the Olympic front here changed considerably following the athletes' departure.

Although full teams in every sport have either embarked or are preparing to leave, Avery Brundage, chairman of the American Olympic Committee announced that only \$16,000 of the approximately \$400,000 necessary to finance American participation had thus far been collected.

Brundage's statement was made at the same time that the certificate of incorporation of the American Good-Will Athletic Union to Preserve the Olympic Ideal, Inc., was approved by New York State Supreme Court Judge Black. Offices were opened at 170 Broadway by Samuel K. Maccabee, attorney and chairman of the Move-the-Olympics Committee, who is organizer of the Union.

Plans announced by Mr. Maccabee call for the holding of an international athletic carnival next summer in a European country and the holding of winter games in 1937 in still another European country. Money for the proposed carnival will be raised from the signers of the anti-Olympics petition, Mr. Maccabee said.

Meanwhile in Garmisch-Partenkirchen, scene of the winter games, continued warm weather was playing havoc with the ski jump, while the bob sledding course was practically ruined. Artificial ice was being provided for the skating rink. The German press, however, continued to print pictures of Garmisch buried in the snow.

The speed skaters, shown at right with Kit Klein in the center, were one of the five teams that sailed aboard the S. S. Manhattan. They sailed directly to Hamburg, and then to Oslo, Norway, for further practice.

Kosher Kitchen

LONDON (Spl.)—Following the custom of French and Italian liners of arranging full kosher kitchens for Jewish passengers, the nearly-completed transatlantic steamship, Queen Mary, pride of Great Britain, was being equipped with the finest orthodox kitchen available. The liner, shown at right, is practically sold out for its maiden voyage when it will attempt to break the Atlantic record of slightly more than four days.

A Jewish chapel for daily and Sabbath services has also been built on the ship.



TWO ISSUE DIFFERENT COMMANDS

BERLIN (JTA)—A sharp clash between Minister of Economics Schacht and Minister of the Interior Frick over the latter's decree ordering police not to renew the licenses of Jewish traveling salesmen appeared imminent this week when Dr. Schacht issued instructions to local officials throughout Germany to disregard Frick's order.

Since the police are under the jurisdiction of the Ministry of the Interior, it is considered unlikely that Dr. Schacht's order will be obeyed, particularly in view of the fact that his instructions are not being published but are being privately circulated.

Dr. Schacht's intervention is based on the fact that no legislation has yet been passed by the Nazi government authorizing interference with Jews in commerce.

If his order goes unheeded, approximately 30,000 Jewish traveling salesmen throughout Germany will be deprived of their livelihood, since without permits they can not solicit orders in districts other than that in which the factory they represent is located. The order was to go into effect Wednesday.

CRUEL ATTACK

WARSAW (JTA)—Three peasants in the town of Wola in the Radom district are under arrest in connection with one of the most brutal murders in recent Polish history.

A gang attacked the only Jewish family in the village, assaulting and killing Miriam Florence, the mother. Four children were seriously injured, including a 12-year-old boy whose hand was hacked off.

GETS QUEEN'S HONORS

LONDON (Spl.)—For his work while High Commissioner for Refugees from Germany, James G. McDonald, who resigned last week, has been honored by the Queen of the Netherlands with the decoration of Commander of the Order of Orange Nassau.

LONDON (JTA)—King George's New Year honor list elevated Sidney Solomon Abrahams, chief justice of Tanganyika, to the baronetcy. Myra Hess, pianist, is made a commander of the civil division of the Order of the British Empire for her services to music.

The same title was conferred upon Percy Cohen for his political services and to the Reverend Moses Isaac Cohen of Southern Rhodesia for his social services. Elihu Krause of Palestine is created an honorary member of the Order of the British Empire for his services to agriculture.

SEE DEFEAT FOR ENGLISH MASS EXODUS PLAN

PHILLIPS SEES NAZI LAWS OPERATING

BERLIN (JTA)—Undersecretary of State William Phillips, here on an informal two-day visit, had the opportunity to witness the application of the anti-Jewish Nuremberg laws upon an American Jew.

The American, whose name was withheld and who has long been a resident of Germany, was ordered to dismiss his "Aryan" servant girl in compliance with the Nuremberg laws which forbid "Aryan" girls under 35 to be employed in Jewish homes after the New Year.

Upon appealing to the German authorities for exemption from this law, the American was told that "a Jew is a Jew, whether he is German or American and that he must obey the Nuremberg laws."

It is understood that the American Embassy is considering an energetic protest against application of the laws to American citizens resident in Germany. Diplomatic representatives of foreign countries have been declared exempt from the Nuremberg laws with respect to employment of servants.

Emanu-El Choir To Sing Bloch Opus

NEW YORK (Spl.)—Members of Temple Emanu-El here were looking forward to hearing the complete rendition of Bloch's "Divine Service" early this spring following the singing at services here last Saturday of two excerpts from the famous composer's "Avodath Kodosh."

The Rev. Moshe Rudinov, cantor, sang the two hymns.

Meanwhile announcement was made in the Temple Bulletin that the choir had been rehearsing the complete service since Rosh Hashonah for rendition some time this spring.

Dizengoff Retains Post

TEL AVIV (JTA)—Meyer Dizengoff was last week re-elected to the mayoralty of this all-Jewish city, which he has held for 25 years, at the first meeting of the newly-elected municipal council.

A coalition of right-wing members made possible his election despite the poor showing his own party made in the municipal elections.

The re-election came as a surprise. Early election returns for the council members had indicated a Laborite majority, which would have insured naming of a labor mayor. But right wing candidates pulled up in the final tally and labor failed of a majority, winning six of the council's fifteen seats.

Lapidus Forest Is A.Z.A. Project

OMAHA, Neb. (Spl.)—The memory of Harry H. Lapidus, one of the founders of A.Z.A., will be honored by the organization's chapters throughout the nation by planting a memorial forest in Palestine, it was announced here with the launching of a drive to raise \$1,500.

To consist of 1,000 trees, the idea of the forest as a memorial to the beloved civic and philanthropic leader of this city, was first conceived by the Omaha Chapter No. 1, shortly after the death of Mr. Lazarus.

To Head Campaign

FORT WAYNE (Spl.)—Nicholas M. Brazy, 113 West Wayne Street, here, will head the national campaign of the A.Z.A. to raise \$1,500 for a forest in Palestine to honor the revered A.Z.A. benefactor.

Sees Discrimination



PHILLIPS

Sexton Gets Auto As Temple Sets Precedent
BOSTON (Spl.)—A precedent for American congregations was set here when Temple Israel presented their sexton, Louis Selig, with a gift automobile at a reception in honor of Mr. Selig's seventieth birthday. Rabbi Harry Levi made the presentation.

Lodges Meet In Louisville

Completed plans for the B'nai B'rith group meeting of Southern Indiana and Kentucky lodges here January 19, and the installation banquet of the Louisville Lodge the same night, have been announced by Stanley Garfein, chairman of the committee of arrangements.

Opening at 10:30 o'clock Sunday morning, the meeting will get under way at the Town Club when the board of directors of the Indiana-Kentucky State Association convenes. At 2:30 o'clock in the afternoon, Samuel J. Mantel, president of the Association, will preside at the open meeting of the lodges in the Y.M.H.A. The meeting is open to all members of the Louisville Lodge and to the entire community.

The convention will close with a banquet at 6:00 o'clock in the Keneseth Israel center, at which officers of the Louisville Lodge for the coming year will be installed. The Sol Levy award to the outstanding member of A.Z.A. will be presented at the banquet.

Rabbi Abraham Nowak, of Cleveland, formerly of Louisville, and one of the most forceful orators in the Middle West, will be principal speaker at the banquet.

Fifty delegates from Lexington, Ky., Indianapolis, Evansville, Terre Haute are expected to be in Louisville for the meeting.

ELIHU STONE HONORED

BOSTON (JTA)—The twenty-five years of Zionist service rendered by Elihu D. Stone, founder of the New England Zionist Region, will be commemorated by the establishment of a \$10,000 afforestation project in Palestine, bearing his name, it was announced last week at a dinner in his honor under the auspices of the Kadimah Club.

COLUMNIST'S MOTHER DEAD

PATERSON, N. J. (Spl.)—In his column in The Jewish Post, here, "The Social Lion," Barney Block last week announced with glee that his mother had recovered sufficiently to return from the hospital, but this week the paper carries the announcement of the death of Mrs. Lena Block. Mr. and Mrs. Block were to have celebrated their twenty-sixth wedding anniversary this week.

DEAD AT 99

TORONTO, Ont., (JTL)—One of Canada's oldest Jewish women, Mrs. Dora Pasternak, 9, is dead here. She came to this country from Austria 35 years ago. Surviving her are one son, two daughters, 25 grandchildren and 15 great grandchildren.

Exodus Plan Held Unwise

NEW YORK (Spl.)—The projected voyage to the United States of three of Britain's most famous Jews to confer with leaders of U. S. Jewry over the mass exodus proposal for German Jews, may not take place, it was whispered confidentially here after the first storm of disapproval over the project had somewhat subsided.

The plan which hopes to move from 100,000 to 250,000 Jews from Nazi Germany was attacked on all sides. It was considered probable that the Nazi officials who had first broached the scheme to English Jewish leaders would disclaim any connection with the proposal.

The three parts of the plan are: 1. Permission of Great Britain to transfer this mass of population to Palestine and the territories of the British Empire must be obtained by world Jewry.

2. Present regulations for removing property from Germany are to be followed. A loss of seventy-two per cent is sustained by emigrants from Germany today.

3. So that Germany may obtain immediate cash for goods taken from the country, world Jewry must establish a huge fund to make possible the project.

Planning to come to the United States to confer on the situation were Sir Herbert Samuel, former High Commissioner of Palestine, Viscount Bearsted, head of the Shell Oil Interests and Simon Marks, British chain store magnate.

If the plan were to be adopted Germany would be enabled to force world Jewry to buy her merchandise. It was agreed that the Nazis had suggested the plan because of the difficulty Germany is meeting selling her exports.

CANCELS ALL DEBTS

MINNEAPOLIS (Spl.)—Max M. Rose, owner of a local dress shop, started the new year by advertising the cancellation of all debts owed him from 1930 to 1934.

Gorin, Famed Baritone, Was Find Of Rabbi

PROVIDENCE, R. I. (Spl.)—How a rabbi seven years ago discovered the baritone who New York critics are only now lauding as one of the great finds of the year, was told here by members of Temple Beth-Israel.

Returning from Europe Rabbi Jacob Sonderling, who now is in Los Angeles, brought back with him a young Vienna Jew whom he had heard sing, to act as cantor for the High Holidays.

That man was Igor Gorin, whom

Klebanow, Hero, Dies

NEW YORK (Spl.)—Following closely on the heels of his decoration by the United States government for courageous action in France, Corporal Leo Klebanow, one of the greatest Jewish heroes of the World War, died here of a heart ailment after a week's illness.

At funeral services in Park West Memorial Chapel, members of the 307th Infantry Post, American Legion, of which Corp. Klebanow was treasurer, and the Society of the 307th Infantry, of which he was president, rendered last rites for their comrade.

Before a regimental review here a fortnight ago, Klebanow was belatedly honored when he received the Distinguished Service Cross and an oak leaf cluster from Brigadier General William Cole, wartime commander of the 77th Division. Accompanying the medal was the citation for "extraordinary heroism in action" at Chateau du Diable on August 27, 1918, where, after the failure of several runners to deliver an important message, he voluntarily carried it "from the battalion commander to a flank company through intense machine gun and shell fire. Returning through the same bombardment with the reply to lead reinforcements forward to the flank company which enabled it to resist successfully a counter attack by superior forces." That same day Klebanow went to the aid of a wounded officer, and under direct fire bound up his wounds and brought him back to the American lines.

The oak leaf cluster was awarded Corp. Klebanow in recognition for his bravery at Fismes, France, on the night of September 4, 1918, when though "severely wounded by an exploding shell in a congested road which killed or wounded four officers and every enlisted man in the detachment, he directed the evacuation of the wounded and kept the road open for traffic."

In business life Corp. Klebanow was president of the Knickerbocker Press. He is survived by his widow and three children.

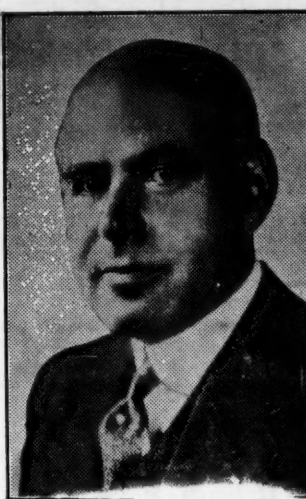
Name Youth, 16, Schul Officer

SEATTLE, Wash. (Spl.)—Counting of the ballots in the annual election for officers in Machzikay Hadath Synagogue here revealed that Morris Weinberg, University of Washington student who is only sixteen years old, had been elected secretary.

The honor, the first of its kind in the history of the city, came to young Weinberg as a reward for his activities in Jewish affairs. Strictly orthodox, Weinberg is the founder and first president of the Fraternal Order of Ashpard, organization of Ashkenazic and Sephardic youth.

Weinberg speaks and reads Hebrew fluently.

Joins Brotherhood



GOVERNOR LEHMAN

Lehman, 2 Editors Join

NEW YORK (Spl.)—When the Men's Club of Temple Emanu-El welcomed forty-one new members recently they added the names of some of the most prominent Jewish leaders in the nation.

Heading the list of new affiliates with the temple are Governor Herbert H. Lehman, and Arthur Hays Sulzberger, publisher of The New York Times, and David Stern, publisher of The New York Post and The Philadelphia Record.

Other men of prominence who joined the group were Felix M. Warburg and his son, Paul Felix Warburg, the Hon. Joseph M. Proskauer, S. D. Leldesdorf and Paul Baerwald.

Give On Marriage

DETROIT (Spl.)—Five Jewish organizations were the recipients of \$200 from Mr. and Mrs. Isreal Davidson of this city, when they made the donations totalling \$50 and \$25 to the agencies in honor of the marriage of their daughter, Betty Ruth Davidson, to Dr. Herbert Jerome Bloom.

The organizations receiving the money were the Jewish Old Folks' Home, United Hebrew Schools, Jewish National Fund, Hadassah and Jewish Children's Home.

Newspaper Man

James G. McDonald, they'll be telling you soon, worked his way up from League of Nations High Commissioner for Refugees to an editorship on the N. Y. Times.... We learn on unimpeachable authority (a cliché that Mr. McDonald himself will appreciate now that he is to become a fellow craftsman) that he received overtures from that great newspaper while in Geneva attending the recent session of the committee of experts.... Although he hadn't definitely made up his mind as this was being written, it was considered rather certain that not long after 1935 melted into 1936 the man who is considered by many as Jewry's outstanding Christian friend and champion would be occupying a desk in one of the editorial sanctums on West Forty-third Street.... Incidentally, as far as we have been able to ascertain (we didn't put the question to him, since nobody was supposed to know his newspaper plans) the ex-High Commissioner never had actual newspaper experience.... However, it is dead certain that he'll earn his salt at the Times, what with his vast knowledge of international affairs.... It will be recalled that, for fourteen years prior to his League appointment he was chairman of the board of directors of the Foreign Policy Association.... And for many years he lectured on history and political science at Radcliffe, Harvard and University of Indiana....

Lazaron On NBC For "Message Of Israel"

Several unusual programs spot the radio horizon for the coming week, with the talk by Rabbi Morris Lazaron, of Baltimore, on "The Message of Israel" program heading the list. Rabbi Lazaron's talk will be broadcast over the NBC network at 7:30 o'clock EST Saturday night. Other programs of interest are The Chicago Sentinel's dramatization of Jewish current events over Station WAAF at 2:45 o'clock CST Sunday afternoon, and the broadcast of Temple Emanu-El's Friday evening services at 5:10 o'clock EST over WHN of New York.

The single Sunday evening program of Jewish interest is the Jewish Radio Forum of Detroit at 7:30 o'clock CST over Station WJBK.

The week's programs follow:

Friday

12:15 p. m. (EST) WMCA New York, N.Y.—"Current and Religious Topics" by Rabbi William F. Rosenblum.
12:45 p. m. (EST) WCAO Baltimore, Md.—"Book Reviews" by Rabbi Edward L. Israel.
5:30 p. m. (EST) WAAB Boston, Mass.—"Kasanof's School Class."
5:10 p. m. WHN (EST) New York—Sabbath evening services of Temple Emanu-El. Organ recital and services.
8:15 p. m. (EST) WKBO Harrisburg, Pa.—Rabbi Philip D. Bookstaber. Friday evening services.

Saturday

8:00 a. m. (EST) WHP Harrisburg, Pa.—Rabbi Philip D. Bookstaber. "by Rabbi Philip Bookstaber."
9:15 a. m. (EST) WJSV Washington, D. C.—"Jewish Essentials" by Rabbi Abram Simon and Rabbi Norman Gerstenfeld.
9:30 a. m. (CST) WRJN Kenosha, Wis.—Religious Services by Rabbi Julius Rappaport.
7:30 p. m. (EST) WJZ and NBC Network—"Message of Israel," Rabbi Morris Lazaron, Madison Avenue Temple, Baltimore. Choir and music.

Sunday

9:30 a. m. (PST) KNX Los Angeles, Cal.—Junior Bible Class of the Synagogue of the Air.
10:00 a. m. (CST) WCBF Chicago, Ill.—"Jewish Hour."
12:30 p. m. (EST) WBEN Buffalo, N. Y.—Rabbi Joseph L. Fink.
2:00 p. m. (PST) KEPY Spokane, Wash.—"Jewish History, Reli-

gious Literature and Social Problems."

2:00 p. m. (PST) KEX Portland, Ore.—"Synagogues of the Air," composed of music and a talk by Rabbi Edward T. Sandrow.

2:15 p. m. (CST) WAVE Louisville, Ky.—The Spokesman program, with Rabbi Jacob J. Gittleman in a fifteen-minute talk.

2:30 p. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

2:45 p. m. (CST) WAAF Chicago—"The Senecaster" Jewish current events re-enacted by a professional cast. Program of The Sentinel, Chicago Jewish Magazine.

3:00 p. m. (CST) WAIU—Columbus, O.—Rabbi Allen Tarshish.

3:45 p. m. (PST) KHJ Los Angeles, Cal.—"An Inspirational Message" by Rabbi Edgar F. Magnin.

4:00 p. m. (EST) WHOL Bradford, Pa.—"Religion and Today" by Rabbi Applebaum and the Rev. Henry S. Sizer of the Episcopal Church.

4:00 p. m. (CST) KPAC Port Arthur, Tex.—Talk by Rabbi Ruslander.

4:30 p. m. (CST) WTCN Minneapolis, Minn.—"Jewish News" by the American Jewish World.

6:00 p. m. (CST) WGAR Cleveland, O.—Rabbi Barnett Brickner.

6:00 p. m. (EST) WIBM Jackson, Mich.—"Beth Israel Radio Pulpit" by Rabbi Jerome Daniel Folkman.

7:30 p. m. (CST) WJBK Detroit—Jewish Radio Forum.

Monday

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati,

O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

4:14 p. m. (CST) WAIU Columbus, O.—Rabbi Allen Tarshish.

8:15 p. m. (CST) Waco, Tex.—"Interpretation of Events" by Rabbi Wolfe Macht.

Tuesday

1:15 a. m. (CST) Waco, Tex.—"Inspirational Talks" by Rabbi Wolfe Macht.

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

7:45 p. m. (EST) WFBG Altoona, Pa.—"Current Timely Topics" by Rabbi Eugene E. Hisbshman.

Wednesday

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:30 p. m. (CST) WFTI, Athens, Ga.—Rabbi Abraham Shusterman, Children of Israel Congregation.

7:45 p. m. (EST) WGAL Lancaster, Pa.—"Radio Forum" by Rabbi Daniel L. Davis.

8:30 p. m. (EST) WFAF New York—"The House of Glass" by Gertrude Berg.

Thursday

11:00 a. m. (EST) WAAB Boston, Mass.—"The Frellicher Kabtzen Market Place" by The Jewish Day.

11:15 a. m. (EST) WLW-Mutual Broadcasting System, Cincinnati, O.—Rabbi Jacob Tarshish in the "Lamplighter" series.

12:15 p. m. (EST) WMCA New York—Rabbi Louis I. Newman, Temple Rodeph Shalom.

12:30 p. m. (CST) WFTI, Athens, Ga.—Rabbi Abraham Shusterman.

man, Children of Israel Congregation.

1:15 p. m. (CST) WCCO Minneapolis, Minn.—Rabbi Albert I. Gordon.

2:00 p. m. (EST) WRDW Augusta, Ga.—"Timely Topics in Literature and Science" by Rabbi Joseph Leiser.

4:14 p. m. (CST) WAIU Columbus, O.—Rabbi Allen Tarshish.

PUZZLE EXPERT DIES

NEW YORK (Spl.)—A man who ten years ago retired from business and later became the best known puzzle expert in the world, Hector Rosenfeld, died here at the age of 77. Estimated to have composed about 10,000 puzzles, Rosenfeld was credited with being responsible for the humorous twists found in many modern puzzles.



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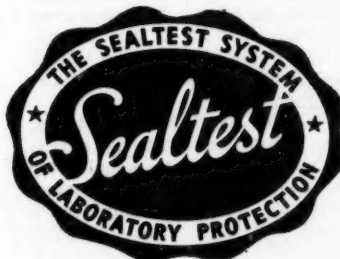
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THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

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G. M. Cohen, Editor and Publisher

When Governor Lehman And Publishers Sulzberger And Stern Join The Temple Brotherhood

The welcoming by the Brotherhood of Temple Emanu-El, of New York, the nation's most famous Jewish house of worship, of such illustrious new members as Herbert H. Lehman, governor of New York, Arthur Hays Sulzberger, president and publisher of The New York Times, and David Stern, publisher of The New York Post and The Philadelphia Record, should have unusual significance for temples throughout the United States.

That these men whose time is more than occupied with their daily tasks of national import can find time to aid in the active management of the congregation to which they belong, will and should set a precedent, which will give the growing Temple Brotherhood movement renewed impetus. Since in the Brotherhood movement's history it has been almost axiomatic that those temples which have built up a men's group much on the order of sisterhoods and auxiliaries, have been the most flourishing, it follows that Temple Emanu-El and the host of temples throughout the nation now boasting enlarging Brotherhoods have before them a new era of temple history.

When Temple Emanu-El welcomed the newest group, which was composed of forty-one prominent men, they enlisted in the drive for a stronger Judaism such other famous names as Felix M. Warburg and his son, Paul Felix Warburg, the Hon. Joseph M. Proskauer, S. D. Leidesdorf and Paul Baerwald.

The Temple Layman, monthly organ of the Brotherhoods, should, together with the publicity bureau of the Union of American Hebrew Congregations, sponsors of the Brotherhood movement, give intelligent publicity through every dignified means to the newest members of Temple Emanu-El's men's group so that many other Brotherhoods throughout the United States will profit by the willingness of these men of national reputation to align themselves with active synagogal participation.

A Jewish Custom

A custom which is followed almost unbrokenly at Jewish weddings and other celebrations of "simchas," but which because of this regularity receives very little publicity made the news columns of The Detroit Jewish Chronicle when Mr. and Mrs. Israel Davidson, of that city, honored the marriage of their daughter by donating a sum of \$200 to five Jewish agencies. Realizing from the desire of this Jewish couple to share their joy at their daughter's marriage were the Jewish Old Folks' Home, the United Hebrew School, the Jewish National Fund, the Hadassah and the Jewish Children's Home.

The daughter of the generous couple, Betty Ruth Davidson, was married to Dr. Herbert Jerome Bloom, and with the newly-wedded pair whose journey through life will be the happier for its perilousness, go not only the good wishes of their many friends but the benediction of those for whom the munificence of the bride's parents have lightened even in a small way their burdens.

The Salaries of Our Rabbis

When in 1929 and the year or two following, rabbis accepted with understanding the readjustment downward of their salaries, the arrangement, even though in some cases it was tacit, called for a renewal of the higher remuneration with the return of business to a reasonable state of prosperity. Rabbis yielded generously to the suggestions of boards that they accept a salary cut in order to prevent the curtailment of other more necessary congregational functions. With Brotherhoods and Sisterhoods, rabbis joined in the fight to keep the synagogue and the temple above the waters of economic flood, even permitting their attentions to be diverted temporarily to card parties and other money-raising affairs to the admitted suffering of the spiritual status of their congregations.

Now that even the worst renegades are admitting a modicum of business prosperity, it is incumbent on boards of the congregations that they refuse to take advantage any longer of the depression to retain the present salaries of their spiritual leaders. Many of the younger rabbis have in the interim married, with the consequent necessity for a greater income for their wives and possibly children, and their stoicism and deprivation of the past should be rewarded with a spontaneous and unsolicited salary increase. Business worries should not be a part of our rabbis' life for it must be acknowledged that the most effective synagogue leaders are those who can devote their undivided efforts to furthering synagogue ideals.

If memberships have grown, if those who were delinquent in their dues for many years have now reinstated themselves in that group of paying members, if synagogal affairs are resulting in greater income, then it is only fair that those who sacrificed many luxuries and necessities for the sake of their congregation, should be repaid. Repaid not in thanks and kind words but in actual money. Let our rabbis understand that their diligent work has been appreciated and their spirit of carrying on despite curtailed income has earned for them the respect and admiration of their synagogue members.

Freedom of The Press

LETTERS TO THE EDITOR

Wants Birth Control Message Wording Explained

In perusing your issue of Friday, Dec. 20, in the news story headed "Rabbis Sign Statement," I find the statement that birth control will solve the problems of overproduction. The quote continues with the statement that this condition results in plagues and famines in India and China, and is cited as an excuse if not cause of war. I believe that the quote was intended to carry the word overpopulation instead of overproduction, and that it was mixed during typography, and escaped the proof-reader. My father however contends that overproduction is used correctly. Would you please elucidate this matter.

ABRAHAM L. MOSKOWITZ, Brooklyn, N. Y.

(Editor's Note: The question raised by Mr. Moskowitz is so technical that I have asked Dr. Israel Goldstein, one of the signers of the statement to explain the use of the word overproduction. There was no error in typography, the article in the December 20th issue following exactly the wording of the statement issued by the prominent clergymen.

Jewish Chautauqua Society Elects Gilbert F. Schamberg Its New Executive Director

To the Editor: I enclose you press notice announcing the appointment of Mr. Gilbert F. Schamberg as our new executive secretary, which I would ask you to give a prominent place in your paper.

ARTHUR A. FLEISHER, President, Jewish Chautauqua Society, Philadelphia, Pa.

At a meeting of the Board of the Jewish Chautauqua Society, held on December 18th, Mr. Gilbert F. Schamberg was elected executive secretary, as successor to the late Miss Jeannette Miriam Goldberg. Mr. Schamberg comes to this post with a wealth of experience. Mr. Arthur A. Fleisher, president of the Jewish Chautauqua Society, is very happy to make this announcement to the public, particularly as it is in the mind of the Board of Directors to greatly expand the work of the Jewish Chautauqua Society this year, and to pursue its purpose with considerably more vigor, than in recent years. The Society has functioned for forty-five years, and has kept true to the purpose of its founder, the late Dr. Henry Berkowitz. In all these years, it has modestly done its very effective work of promoting a more popular understanding of

To the Jew

Come, raise your eyes and pierce the sable night,
Enshrouded in its cloak of sinful gloom,
And let the morrow open joy-life's womb
Shut fast, since days ago, on your delight,
Let no one see you as a pitied wight
Who wanders grieving and awaits his doom,
Nor let your brow show imprints of the tomb
While still your birth is hardly out of sight.

Sing Israel, the ancient song of tears
That helped you breast the streams of yesterday,
And, when transfixed by myriad hostile spears,
Enabled you to look aloft and say: I am a Jew, whose everlasting fame
My battered self and striving soul proclaim!

—Bernard Dov Millans.

Jewish literature and thought at the various university centers of America. The work is not duplicated by that of any other Jewish organization, and in days like these, its work is very much more needed than ever before in American Jewish history. Thousands of Gentile post-graduate students of great universities have had their only knowledge of Judaism from the lectureships established at these universities by the Jewish Chautauqua Society. It is the plan of the organization to send lecturers this summer to forty universities, and to reinstitute its regional meetings for the study and improvement of Religious School instruction. It is an utterly non-partisan activity, and appeals to the entire Jewish community of America to support the work.

The new secretary, Mr. Gilbert F. Schamberg, is a graduate of the University of Pennsylvania, of the Class of 1900, and of its Department of Law in 1904. He practiced law from 1904 to 1912. In 1917-18, he was connected with the Jewish Welfare Board during the war. From 1923 to 1936, Mr. Schamberg was connected with the Big Brothers' Association, in the department devoted to Jewish case work. He is a member of the Committee on Admissions of the National Farm School, and is a member of Congregation Keneseth Israel, where he was confirmed by the late Dr. Joseph Krauskopf.

The Society is pleased to announce that arrangements have been made with the University of Virginia for a six weeks course of lectures during the months of July and August under the Jewish Chautauqua Society's auspices on "The Social Teachings of the Old Testament," to be given by Professor Abraham Cronbach, of the Hebrew Union College. Twenty universities received the Jewish Chautauqua Society's lecturers last summer, and last week the Southwestern Jewish Chautauqua held a regional conference at Houston, Texas.

Sends in Reprint From The London Times

To the Editor:

We beg to call to your attention the attached reprint from The London Times containing an authoritative story on the situation of the Jews in Germany, particularly in reference to the recent legislation by the Nazi government depriving the Jews of citizenship.

We shall be grateful to you for any comment you may care to make in your esteemed publication.

MORRIS D. WALDMAN, Secretary, American Jewish Committee, New York, N. Y.

THE JEWS IN GERMANY Persecution at a New Pitch "A COLD POGROM"

From a Correspondent

The "Ghetto legislation" passed by the Nuremberg Reichstag six weeks ago has done nothing, so far, towards establishing that "tolerable relationship" between the German and Jewish peoples which Herr Hitler declared to be its aim. On the contrary, the relationship between the "Aryan" Germans, who are becoming steadily more intensely race-conscious under the National-Socialist spur, and the Jewish community of about 500,000 souls is growing daily worse, and the plight of the Jews an undeniable scandal. Perhaps the most pertinent comment, which can be heard expressed with understandable bitterness and disgust in circles by no means fully "non-Aryan," is that the new laws are making Nazi Germany more

than ever into a paradise for blackmailers.

The grandiose stagecraft and veritably religious ecstasy which dominate the annual Nuremberg Party Rally always render a sober assessment of its achievements out of question until some time has elapsed and perspective has been restored. This year, moreover, as predicted in August, the distraction of world opinion by the Mediterranean tangle has played into the hands of the Nazi extremists and prolonged the usual struggle behind the scenes, the outcome of which alone will show whether the fanatics or the more enlightened groups gained fundamentally at Nuremberg. It is still only possible to make an interim report. But in the meantime irreparable injustice and harm are unquestionably being done.

The Pioneer Process

The utmost confusion, together with hardship and bitter tension, has prevailed since Nuremberg, for the new anti-Jewish laws, as drafted, barely touch the basic problems, and the regulations applying them have still not appeared owing to the tug-of-war in high places. Nobody can yet say to what extent, if any, they will check the pioneer process by which individual fanatics and — still worse — subordinate authorities, with subtle guidance from higher quarters, endeavour to blaze the trail. The law still lags far behind realities, and every day that passes enables its amateur interpreters to win fresh ground from which it will not be easy to dislodge them. No regulations are likely to bring dismissed Jews back to their posts, and none can bring suicides back to life.

The "new laws," without extensive exposition, are not new. In so far as they are not merely codifications of what had become universal practice, they had long been predicted and expected. They merely make the Jew legally, as well as practically, a second-class citizen, and prohibit, on pain of penal servitude, marriages between "Aryans" and Jews, which registry offices had already been refusing to solemnize, and extramarital relations, which had long been punished with the pillory or the concentration camp. The provision—"for the protection of German blood and German honour"—that German maidservants under 45 may not be employed in Jewish households may have been intended, as the ribald laughter which greeted it in the Reichstag indicated, to be an insult to sensitive Jews, though the average intelligent Jew appears to look upon it scornfully rather as a lamentable display of bad taste before the whole world by its authors and supporters.

The only practical result would seem, at first sight, to be to throw out of work thousands of "Aryan" girls and women, many of whom have served happily for years, under conditions equal or superior to those in "Aryan" homes, in households to which they had become deeply attached and from which they part reluctantly to enter a struggle for existence in which their records, through no fault of their own, will be a handicap. But the Nuremberg laws, in the absence of interpretative regulations, are being used to justify every sort of indignity and persecution, not only by individuals, but by established authorities. The intimidation system of the Nazi revolution with its indefinite "protective" or "preventive" custody, its concentration camps, its pillorying, and other social and economic pressure, led from the first to the rapid growth of the loathsome practice of denunciation, which has not yet been stamped out despite many pious declarations by public authorities. The opportunities offered by the new laws are unlimited, as any lawyer can bear witness who has tried to look after the interests of "non-Aryans" or political suspects. Any individual can report his Jewish enemy or competitor as having been seen in the company of

(Continued on Page 5)

Problems

By SAMUEL S. MARKUN

TO JOIN CLUB

Dear Mr. Markun:

I have asked Miss Sally Suser to come in to talk things over with me. I shall be glad to place her in a club group at the "Y".

Very sincerely,

RAY S. SILVERMAN,

Program Director, Y.W.H.A.
New York.

I am very happy to have been able to arrange for Miss Suser to join a congenial group at the Young Women's Hebrew Association on 110th Street. Man (or woman) is by nature a social animal, and those who refrain from joining a group of people near their age for social and intellectual entertainment are missing one of the principle satisfactions in life. Thank you for your prompt cooperation, Y.W.H.A.

Dear Mr. Markun:

My problem is one that I notice you have never printed in your column. I am trying to get together some clothes for a poor Jewish family that lives near me. That the father is without work goes without saying, but the mother who tries her best to keep up the family morale—there are now three boys all under 10 to take care of—is pathetic in her persistence in refusing outside help. She has allowed me to give her what little I can gather. I know you will understand how desperate the family is when I tell you that when the temperature was near zero last week I met the middle of the three children in the street and he had no underwear on.

If some readers of your column can send me any clothes for either of the five in the family, I will try my best to see that they accept them. They refuse to let any recognized charitable agency help them. Thanking you for your aid, I am,

MRS. H. K.

Brooklyn, N. Y.

Dear Mrs. H. K.:

I sincerely hope that printing your letter will result in substantial clothing for the family you have described. When I go home after work, I am going to get my mother to give me some of the things around the house she can spare. Any readers whose hearts are touched by your appeal may send the clothing to me with the assurance that I will express them directly to you.

FREEDOM OF THE PRESS

(Continued from Page 4)

an "Aryan" women, or trump up alleged business obligations from the past.

"May Jewry Perish!"

But the systematic action of public authorities is becoming even more devastating than "individual actions." The laws are being interpreted as meaning that a Jew, as a second-grade citizen, is not fit to exercise any occupation within the German national community and that an "Aryan" having any, even business, relations with a Jew is betraying his race and therefore liable to punishment in one form or another. This interpretation is leading to a gross

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breach of faith towards Jews who fought in the War and were promised, and granted in earlier Nazi legislation, special exemption from disability under the "Aryan clause." The names of 12,000 of their fellow-Jews who gave their lives for Germany in the War are on the official records. Survivors with the most distinguished War records and decorations and the most valuable post-War service have been removed from the public service—or, technically, suspended or placed on the indefinite "leave" list—in some cases like that of notaries and judges, with 24 hours' notice.

The assurance of 1933, rightly suspected by their foreign recipients, that National-Socialism desired only to reduce the high percentage of Jewish influence on German public life and made a distinction between old-established Jewish families and Eastern immigrants, have proved delusive. The present persecution is directed with savage fanaticism—and this, in unguarded moments, is frankly admitted—towards the total destruction of the whole Jewish community in Germany. Like so many Nazi catchwords, "Juda verrecke!"—"May Jewry perish!"—was meant literally and will be literally brought to pass if the fanatics have their way.

It has already been reported how by-laws, suspiciously similar in wording, are made by municipalities, forbidding Jews to settle, acquire property, or use public institutions, and "Aryans" who wish to be considered for public contracts or even to receive poor relief to have any business connexion with Jews. These by-laws given to local authorities to set the pace for Reich legislation, and by the tendency, approved or not, to take the public utterances, not only of Herr Hitler but of any party leader, as the basis of legislation. They are "in the line" of the party policy, and can only be stimulated by the Führer's recent intimation that he did not wish "initiative from below"—on the initiator's personal responsibility—to be discouraged. Are local zealots who go ahead rather fast along the "party line" going to be seriously reprovved?

Higher authorities, however, are now taking much more far-reaching measures. As the whole life of the country becomes more and more thoroughly "organized," it is almost impossible to exercise any occupation without belonging to the competent "Reich Chamber" or other body. Since Nuremberg it has apparently been taken for granted that no Jew, as a second-class citizen, is fit to belong to the competent organization. For instance, not only German Jewish but even British art dealers of Jewish origin have been refused membership of their particular branch of the "Chamber of Culture," and will have to close down. Jewish film theatre owners have

till January 1 to get rid of their businesses. The following are a small selection of cases of extra-legal Jewish persecution:—

According to the Frankfurter Zeitung of October 18, the Reich Doctors' Leader has taken disciplinary action against two "Aryan" doctors for having effected the sale of a house to a foreigner who is a Jew.

A German "Aryan" business man received verbal instructions from the Secret Police to sever all business relations with Jews. He protested to the local party leader, who seemed to take his part. Nevertheless the Secret Police called on him shortly after and informed him that their instructions must be carried out forthwith.

A Christian "non-Aryan" doctor in the provinces has had money, due to him from the panel fund, withheld on the racial grounds.

A Jewish doctor has been compelled to make a forced sale of his clinic to an "Aryan."

A German landowner is anxious to take a house for the winter which belongs to a Jew. But he has been prevented from doing so.

According to the Berner Bund, first-grade milk has been refused to Jewish children at Magdeburg. This report has not been denied in the German Press.

The sick insurance office at Munich Maistrasse displays at each counter placards bearing the inscription: "Who patronizes a Jewish doctor is guilty of treason"; or "German women, do not trust your body to a Jewish doctor."

The "Vierjahreszeiten" and the "Knigshof" hotels at Munich have requested their permanent Jewish residents to seek other accommodation.

At Coburg admittance to cinema has been denied to Jews.

"Aryan" employees of long standing have been forbidden to attend the funeral of their Jewish employer, and on doing so nevertheless have been threatened by the Labour Organization with being deprived of work.

A Jewish notary, who lost an arm and won the Iron Cross in the War, already depressed by the general situation, received on October 1 the order to surrender his seals within 24 hours. He killed himself.

The Hopeless Prospect

These, where not published in the Press, are only a few of the numerous instances which are thrust upon the notice of even a single foreign community. It has been suggested in the United States that Jewish propaganda has overexaggerated and defeated its own purpose. That is presumably because people living in countries like England and the United States cannot imagine what they hear from Germany to be true. But residents in Germany have no

need of Jewish propaganda; the facts of the present persecution hit them violently in the face. They see men with wives and families, whom they have hitherto been able to look after, sobbing in a state of complete nervous collapse at the hopeless prospect with which they are faced. They hear of this Jew and that Jew who has gone into the woods and shot himself, or put his head in a gas oven. The German Press does not record these suicides.

The Jewish community are caught in a trap. At most about 10,000 can escape abroad by emigration in a year, and every day it is becoming harder to obtain enough from the liquidation of property in Germany to qualify under the Palestine regulations or those of other countries with unemployment problems of their own which require evidence of the ability of immigrants to support themselves. What with forced sales, the 'flight of capital tax,' and the enormous discount at which, in order to transfer their money abroad, they have to sell it as Sperrmark, Jews are lucky if they can get 20 per cent of the value of their possessions out of the country, and that is often not enough for emigration.

"Cold Pogrom"

Yet almost every means of making a livelihood is slowly and surely being closed to them before their eyes. If a Jew owns a house, he often cannot obtain the rent from his "Aryan" tenants. If he is a tenant, he may be caught up in one of the "drives" in which Jewish tenants are given notice to

quit throughout whole blocks of buildings, in order, presumably, to force them into segregation on Ghetto lines in a few quarters. It is futile to talk of Jewish "self-sufficiency," to expect a community which has been mingled for centuries in the German national community and compelled, by restrictions, to consist of about 65 per cent traders, to become self-supporting. It is no good telling a Jewish shopkeeper in a small place that he can keep himself by selling only to Jews. It is equally absurd to talk of the Nuremberg Laws giving the Jews the position of a national minority. They have not the most elementary rights of a national minority, and they have not, like other minorities, the right of appeal to an international institution like the League.

For the 500,000 "full" Jews—perhaps 600,000 counting those with three Jewish grandparents—there seems no hope, nor for their children, who are persecuted and treated as unclean outcasts at school and often suffer irreparable harm thereby. It goes without saying that marriage is decreasing rapidly in the Jewish community; the idea of bringing children into such a hostile world is hardly attractive. Unless some attempt is made in high quarters to check the ferocity of the anti-Semitic fanatics, it can only be imagined that the 500,000 will be condemned, as it were, to run round blindly in circles until they die. This is the process to which the term "Cold Pogrom" has been applied. One must assume either that Hitler is unaware of all that is being done since the passage of the laws

(Continued on Page 8)

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Is Love Enough?

A frank discussion in three parts, of love, sex and marriage, addressed to modern youth, by Dr. Barnett R. Brickner, Rabbi of Euclid Avenue Temple, Cleveland, Ohio.

PART II

Havelock Ellis, who has the most spiritual conception of love, writes "the art of love is the greatest thing in life. To make the most of love, man must be an artist." It is only when love has been transmuted with artistry that it is enough. Though the art of love is not easily achieved, man can nevertheless be an artist. What we call culture and civilization is the proof of man's artistic ability. It is in this respect that man differs fundamentally from the animal. The animal from whom man springs and much of whose nature man still retains spends his whole life adapting himself to his environment, but never changing it. Man's career on earth, however, is marked by a constant striving to change the environment and even his own nature. He does this not merely to satisfy his physical and material needs, but to make the environment accord with his ideals.

Let me illustrate this very fundamental point. Primitive man saw nature in the raw—the trees, the grass. As he progressed, however, he proceeded to make out of it a garden lovelier than Eden. Primitive man heard the wind and the trees and the sound of the waves beating on the shore, and in time, he contrived to cut his reeds, string his lutes, to mold his brasses, to shape an orchestra to play the harmonies of a Mozart and a Beethoven. Primitive man saw the crude blocks of marble, and then he proceeded to carve them into a Parthenon, which he adorned with the sculptures of a Phidias. Early man perceived the colors of the rainbow and the sea and in the course of his development, he began to paint pictures like the "Night" of Rembrandt and the "Day" of Turner. The whole history of human progress, the evolution of man, is a manifestation of spirit at work upon matter. It represents the alchemy of mind in the process of changing matter.

Man is an artist, not only in relation to Nature, but in relation to himself. He has succeeded in part not only in caging the tiger of the jungle, but also in caging the tigers in his own breast. He

has taken his passions and lusts, which are powerful drives and harnessed them in self-control. He has socialized the instinct of pugnacity and made it the slave of his will, enabling him to live in a society in which peace and brotherhood are possible. To be sure, every now and then, as Freud points out, these suppressed tigers of his nature break their cages, and when they do, man goes on a rampage, smashing up in war or revolution the cultural creations, which it took centuries to produce. Unless we conceive of man as able to control the pugnacity of his nature, civilized society itself is impossible. But the history of mankind has given us sufficient warrant to believe that the dream of peace and brotherhood is not an illusion and a mere escape from reality.

But in simpler things too, man has shown a capacity for artistry. There was a time when eating was merely a physical process akin to that which it is among animals. Primitive man tore the living animal limb by limb and ate the raw flesh. The ethics of the Bible rebel against it and prohibit it. When a man became more civilized, he cooked his food, but continued to eat it with his fingers without knives and forks and spoons even as they did in the days of Henry the VIIIth. In the course of time, however, eating became transformed from a mere physical process into the delicate and gentle art of hospitality. It has been adorned with lovely furniture and exquisite silverware and linens. It has been beautified by the cultivated rites of social intercourse and fellowship.

Kiss Is Merging of Spirits

Man has wrought similar transformations with the raw and wild sex instinct. Havelock Ellis, shows us that there is an art of love as there is an art of life. From nature's viewpoint, sex and marriage have only one object—the begetting of children. Nature proves to be just as prolific and wasteful with human procreation as it is with animal procreation. But procreation alone does not fulfill modern man's purpose with reference to sex and marriage. To be sure, raising a family is primary, but it does not stop when this function

has been fulfilled. Besides and beyond the rearing of a family, the size of which he can and should intelligently control, man's artistic genius has transformed sex, so that it serves spiritual as well as physical ends. In romantic love, a communion of bodies becomes a communion of souls. The kiss is transmitted from what it originally was—a saddistic experience of pain—into a merging of spirits.

"The sexual embrace," writes Havelock Ellis, "can only be compared to music and prayer." It is the most aesthetic feeling in all of life, it is a sacrament of the spirit. Man, the artist, has through romantic love taken the purely animal instinct of sex and lifted it from the plane of the physical to the plane of the spiritual. We no longer think of it as mere animalism and as a concession to the flesh as did the early Christian ascetics. For us, it is an experience beautifully divine and spiritual and of transmuting lust into love calls for knowledge and technique. It demands discipline and self-control. Too many young people today confuse lust with love. They fail to realize that sex is only the instrument through which true love expresses itself. Sex is to love what the voice is to the song and the violin to music. True love does not end when sex no longer calls.

All married people, who have passed through the vicissitudes of seeing their loved one stricken with illness and lying in a bed of pain for months know how true this is. As husband and wife move into the years when the passion of sex weakens, love does not die, it matures and becomes rich with the years. By some alchemy of the spirit, sex is purified through companionship and flowers into true love. Plato once remarked, "he is a vulgar lover, who loves the body rather than the soul, for true love is love of the spirit."

But you will ask, what is love? It is not easy to define, and yet I will attempt it. In its quintessence, love is a reaching forth of the inner man for that completion in another, which it cannot find within itself. All of us are imperfect and conscious of our incompleteness. We yearn to be fulfilled and completed through another. And this relationship of fulfillment, of completion, we may call love.

In a beautiful parable of man and woman, Plato depicts them as two bodies with one soul. At their creation, the Lord divided one soul and puts a half of it in their respective bodies. On earth they move restlessly, yearningly, in search of completion, which entails the finding of the other person, in whom is the other half of their soul. It is out of this par-

able that we get the term "soul-mate." Alas, too many people go through life wildly and carelessly experimenting in the search for a soul-mate.

Put in other words, love is the searching for the hidden and the divine thing by each in the other in the faith and in the assurance that there is a deep and abiding worthwhileness in the nature of our loved one. Love is the conviction that the richest union can be achieved between two people, not in the swamps of their natures, but at the summit. True lovers should live in such a way that by their every word and act, they elicit that which is finest and truest in the nature of the other. (Continued from Page 6)

But I realize that it is not enough to speak of love in these ethereal terms. We must translate it into reality. And this we shall do. Alfred Adler, in one of his books, tells us of a practice that they have in a certain section of Germany, where it is an old custom to test the suitability for marriage of an engaged couple. Before the wedding takes place, the bride and groom are brought to a clearing where a tree has been cut down. They are each assigned to one end of a two-handled saw, and they are set to the task of cutting the trunk of the tree. If they prove their ability to pull together and cooperate, they are declared eligible for marriage. In other words, it is cooperation, which makes two people suitable for marriage. Of course, cooperation entails compatibility, mutual trust, confidence and a willingness to assume an equal share of responsibility. Cooperation and compatibility are both made easier if the couple have a community of tastes and interests, a common cultural level and come from similar, social, religious and racial backgrounds. In marriage, husband and wife must take each other for better or for worse. One of the best ways to wreck a union is for one to try to mold the other in his or her image. People must betroth themselves not with the view of reforming each other, but to get along as they are and to adjust their lives. This is what Tennyson refers to in the "Princess;" "Not like to like, but in difference; husband and wife get together like perfect music into noble words."

In his concluding article Rabbi Brickner gives a recipe for real happiness in marriage.

Sisterhood To Hear Isenberg

The regular meeting of the Beth El Temple Sisterhood will be held on Monday afternoon, Jan. 13, in the Temple. Dr. Azriel Isenberg, director of the Bureau of Jewish Education in Cincinnati, will speak on "Our Greatest Need Today." Mrs. Elias Charry will give Jewish current events and Miss Lenore Cohen will render piano selections.

A social hour will follow.

Council Study Group To Meet

The Study Group of the Indianapolis Section, Council of Jewish Women will be held on the morning of January 21, in the Kirshbaum Center. Mrs. William Ellison has charge of the meeting. Mrs. Jack Helman will give Current Events of Jewish Interest, and Mrs. Andrew Jackson will review "Three Flights Up."

Freehof Fourth Forum Speaker

Rabbi Solomon Freehof, of Pittsburgh, one of the outstanding rabbis of the East, will address the fourth Kirshbaum open forum Sunday night, January 19 at the Center.

A profound scholar and authority on Jewish historical figures, Rabbi Freehof is well known for his ability as an orator and thinker.

Nathan A. Kahn

Funeral services were held last Sunday morning for Nathan A. Kahn, age 62, widely-known furniture dealer, who died in his home, 3525 N. Pennsylvania Street, last week after a short illness. Rabbi Morris M. Feuerlicht officiated. Burial was in the Indianapolis Hebrew Congregation Cemetery.

Survivors are the widow, a son, Roger Kahn, and three brothers, David, Harry, and Edward Kahn, all of Indianapolis.

New contracts sent out by Clark Griffith, owner of the Washington Senators, offer a salary increase to only one Senator this year—Buddy Myer, stellar Jewish second baseman.

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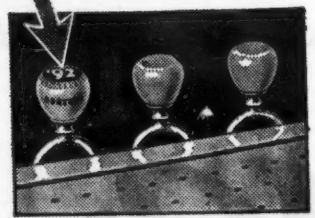
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Second Semester Begins February 2, 1936

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SOCIETY

Ladies' Guest Day At Broadmoor

The opening Ladies' Guest Day of the new year was held Wednesday, Jan. 8, at the Broadmoor Country Club. Luncheon was followed by keno and cards. Mrs. David Lurvey, social chairman, was assisted by the new committee for the season, composed of Mesdames I. G. Kahn, Walter Wolf, Edgar Joseph, A. L. Borinstein, A. L. Carlin, Joseph Michaels, William P. Meyer, Charles Kahn, Louis H. Segar, Jack Goldfarb, and Sidney Sternberger.

View.

Falender-Efroymson

Mr. and Mrs. Julius Falender, 4611 N. Meridian Street, have announced the marriage of their daughter, Miss Dorothy Cecile Falender to Robert Efroymson, son of Mr. and Mrs. Gustave A. Efroymson. The ceremony took place at the home of the bride's parents, with the Rabbi Morris M. Feuerlicht officiating. Mr. and Mrs. Efroymson will reside in Indianapolis.

Kohn-Aleman

Announcement is made of the marriage of Ben Grauman Kohn, of Los Angeles, Cal., to Miss Josephine Aleman of Havana, Cuba. Mr. Kohn is the son of Mrs. Belle G. Kohn of the Columbia Club, and a former resident of Indianapolis.

Luncheon For Miss Green

Miss Eleanor Suseman entertained with a luncheon this week in the Columbia Club in honor of Miss Ida Jeanette Green, whose marriage to Claude A. Shapiro will take place soon.

Beth El

Carnival Sunday

On Sunday, January 12, a Carnival will be held in the Beth El Temple auditorium. This will be followed by a Jitney Supper. There will be lovely door prizes, booths and games—both for children and adults. Mrs. Benj. Shalansky is chairman.

Bridal Shower

Mrs. M. J. Silver, 2918 Washington Boulevard, entertained with a bridal shower in her home for Miss Ida Gavin, daughter of Mr. and Mrs. Max Gavin, whose marriage to Irving E. Silver will take place Sunday, Jan. 12, at the Silver home. After the wedding, the couple will leave for a month's visit in the South.

Theatre Party

Delta Rho Sorority gave a theatre party at the Palace Theatre on Thursday, January 9. A supper followed.

Rapaport

Program Delightful

Mrs. Arthur Rose and Mr. Louis Markun poured at the tea which followed the delightful program given by Albert Rapaport, formerly of the Chicago Opera Company, on Monday evening in the Karshbaum Center. Mr. Rapaport appeared under the auspices of the Indianapolis Section Council of Jewish Women. Members of the Junior Council ushered.

Luncheon For Bride-To-Be

Mr. Harry Farber entertained with a luncheon-bridge and handkerchief shower for thirty-nine guests this week in the Marott Hotel, honoring Miss Ida Jeanette Green, daughter of Mr. and Mrs. Edward Green, whose marriage to Claude A. Shapiro takes place Jan. 12, in the Broadmoor Country Club. The hostess was assisted by her daughter, Miss Betty Farber, Miss Jane Strashun, and Mrs. Julian Bamberger. Roses centered the luncheon table, and Miss Green was presented with a corsage of orchids.

Buddies Club Smoker

The monthly smoker of the Buddies Club was held on Thursday

in the home of Sol Gernstein, a pledge of the club. The annual dinner-dance of the Buddies Club will be held on January 26 in the Columbia Club. Covers will be laid for twenty-five members and their guests. Mr. Lou Fink is chairman of the affair.

Eighty-Fifth Birthday

Mr. Leopold Daniels, who has been a resident of Indianapolis since early youth, was the recipient of congratulations last week on the event of his eighty-fifth birthday.

Announcement has been made that the Jewish School, sponsored by the International Workers Order, Branch 175, which has been in session for three months at 914 1-2 South Meridian Street, has been closed, because of the serious illness of Mrs. Charles Orchev, who was in charge of the school.

Mrs. Theresa Bamberger of New York is spending several weeks in Indianapolis, at the home of Mr. Ralph Bamberger. She is a former resident of this city.

Friends of Mrs. S. B. Fox will regret to hear that she is ill in Saint Vincent's Hospital.

The regular meeting of Iota Nu Fraternity was held on Thursday evening, January 9, in the Lockerie Hotel. The young men are devoting much time to the elaborate plans being made for their Convention to be held some time in June.

Among the Indianapolis men attending the Group Meeting of the Independent Order B'nai B'rith of the Indiana and Kentucky Association to be held in Louisville, on Sunday, January nineteenth will be Messrs. Samuel Mantel, Saul Mantel, Saul Munter, Sidney Sternberger, Eph Levin, Isadore Feibelman, and Richard Efroymson.

Mr. and Mrs. William Schloss are expected to return from their wedding trip on Jan. 15. Mrs. Schloss was Miss Jane Mathews, Lima, O., before her marriage, Dec. 3 in Lima. Mr. Schloss is the son of Mr. and Mrs. Eli Schloss.

Rabbi Elias Charry has been selected as one of the speakers on the program of the Indiana University Forum. Rabbi Charry will lead a forum on "The Psychology of Aggressive Minority Points of View." Mrs. J. A. Oberdorfer has left her home in Gary, Ind., after a week's visit in the home of her parents, Mr. and Mrs. George A. Solomons, 3623 N. Meridian Street. Jackiel W. Joseph, president of the Board of Park Commissioners five years, will be continued in that office for another one-year term when the board reorganizes at its first meeting in February. It was learned this week.

Mrs. Louis Markun, named to the board by Mayor W. Kern, attended her first meeting this week. Mrs. Markun will serve four years. Friends of Mrs. I. Ferd Kahn will be pleased to hear that Mrs. Kahn is again in her home, after a recent operation.

Miss Ida Hartman, 3113 Central Avenue, has returned to Indianapolis after a visit with friends and relatives in Chicago, Ill.

Mrs. Hyman Wagman and sons of New Castle, Ind., are vacationing in Miami, Fla.

Plans are rapidly being completed for the keno party, show and dance of the Indianapolis Hebrew Congregation, Jan. 26, at the Lincoln Hotel.

The program will be a novel one, taking the form of a "Major's Amateur Hour."

Included in the cast is the finest talent available. One of the gala events of the season is promised.

Goodman AZA Head

Eddie Goodman was re-elected president of the A.Z.A., Chapter 246, at its regular meeting Monday, Jan. 6. Other officers named were, Harold Stolkin, vice president; Louis Silver, treasurer; Meyer Malerson and David Tavel, sergeants-at-arms; Abe Borinstein, reporter, and Segar Rosenfeld, chaplain. Harold Lurie is secretary of the chapter.

The club heard its guest, Max Baer, national executive officer of the order, commend the work of the Indianapolis Chapter for its broad program of activities.

The local chapter is planning a cabaret dance to be held in March at which time the South Bend and the Louisville chapters will be invited to participate. At the present time the A.Z.A. here has a basketball and debate team and already the basketball team has engaged in four contests. Plans for the debate team are now being formulated.

Domont New Masonic Head

Ben Domont has been elected worshipful master of Monument Lodge, Masonic Order. Mr. Domont was installed on Tuesday evening in the Masonic Temple.

Among the other officers are: Dr. Henry I. Berger, junior warden; Ephraim Levin, secretary; Robert P. Friedman, junior deacon, and Robert Seidel, editor.

Kirshbaum Notes

Members of the Handicraft class meeting regularly at the Kirshbaum on Wednesday afternoons will make the sets and properties to be used by the members of Junior Dramatic group when they present their initial production of the season "Snickerly Nick." The dramatic group meets at 3:30 o'clock on Mondays.

Junior Debaters To Meet

The Kirshbaum Junior Debating League will hold its regular meeting at the Kirshbaum Center at 2:30 o'clock Sunday afternoon. A debate will be held on the subject, "Resolved: That I would Rather Be a German Jew in Germany than a Russian Jew in Russia." Those taking part in the debate are: Marvin Borman, Libby Maurer, Leah Schneider, Leonard Berkowitz and Bobby Hollander. Those not taking part in the debate will act as judges.

Scouts Hold Contests

At a recent Model Airplane contest held by Troop 65 the following Scouts were declared winners: Joe Tuchman and Jack Sapir tied for first place and Billy Halpern, second place.

At the last regular meeting of the troop on Tuesday, Jan. 7, an inter-patrol swimming meet was staged in the Kirshbaum pool. The Beaver patrol, led by Sid and Joe

James Wise Here Friday

James Waterman Wise will lecture at 8:30 o'clock Friday night under the auspices of the John Reed Club, on "Who's Who in American Fascism and Why?" at the Castle Hall Building, 232 East Ohio Street.

The son of Rabbi Stephen S. Wise, Mr. Wise has won for himself an independent distinction as a brilliant orator and as an astute interpreter of the immediate problems of the day. Especially has he studied the political phenomenon of Fascism, not only as it exists in Europe but as it has manifested itself in certain quarters in the United States.

For several years Mr. Wise acted as editor of Opinion, a journal of Jewish life and letters. He is now the editor of the People's Press and a constant contributor to leading periodicals.

Byoir Heads Roosevelt Ball

NEW YORK (Spl.)—Carl Byoir, the Jewish advertising man who was accused of handling German propaganda in the United States, and who later was vindicated by a group of civic leaders, including a rabbi, in Miami, Fla., is national director of the annual president's birthday ball.

Byoir was alleged to have been paid \$25,000 by the Nazi government for advice on public relations with the United States.

FILM AUTHORITY DIES

NEW YORK (Spl.)—Sydney S. Cohen, 80, noted Jewish figure in the film industry, dropped dead last week a few doors away from his office on West 43rd street.

Known at one time as the largest independent owner of theaters in the city, Mr. Cohen extended his influence first to the western part of the state and then, through the corporation, throughout the nation.

Born in New York, he was a trustee of the Central Synagogue

Tuchman annexed the honors of the evening by defeating the Raccoon patrol 87 1-2 points, to 82 1-2 points. Leo Klein of the Raccoon patrol was the individual star of the meet. Plans are being made to induct four new recruits into the troop in the near future.

A Junior Party will be held in Kirshbaum Center at 2:30 o'clock Sunday afternoon. Games and stories will feature the program, and refreshments will be served. There will be no charge for Center members.

Speaking Class Meets

A public speaking class under the able guidance of Mr. Paul Duncan, holder of many awards in debate and oratory meets at 7:30 o'clock every Wednesday evening at the Kirshbaum Center. A part of each class period is now devoted to conversational English. The class is held under the sponsorship of the WPA.

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SPORT NEWS

Friday, January 10, 1936



Schoolmates Welcome New Boys' Champ

PHILADELPHIA, Pa. (Spl.)—Isadore Bellis, newly-crowned national boys' champion, was welcomed here by his schoolmates at Central High School following his victory in the New York tournament. He defeated Joseph Fishbach, of the Riverview Tennis Club in straight sets, 6-2, 6-2.

Malcolm Weinstein, also of this city, lost out for the doubles championship when teamed with D. S. Johnson, of Washington, D. C., he and his partner were defeated by Fishbach and William Umstaedter of Milburn, N. J.

Kantrovitz Victor

NEW YORK (Spl.)—Although eliminated in the early rounds for the national junior championship, Marvin Kantrovitz, Eastern boys' champion, who is only fifteen years old, teamed with Melvin E. Lapman to defeat the national singles champ, Alfred Jarvis, and his partner for the national doubles crown.

Considered one of the most promising tennis prospects in the East, Kantrovitz last year paired with Isadore Bellis, Jewish star of Philadelphia to annex the national boys' indoor doubles championship.

FREEDOM OF THE PRESS

(Continued from Page 5)

to bring about a "tolerable relationship" or that the fanatics are beyond control.

Persecution Without Profit

According to history a revolution, if it is to achieve permanence, must be halted somewhere—usually by its own excesses. That stage of stability does not seem to have been reached in Germany yet. Abroad the new laws affecting German Jewry, promulgated at the Nuremberg conference of the National-Socialist Party, were taken to herald the end of the arbitrary baiting and bullying of Jewish citizens. Law, harsh and repressive as it might be, was to resume its force. The Jews were to have some rights, if only the rights of "second-class citizens." But the picture of the Jews' present plight, drawn by a well-informed contributor on this page, shows how far astray even these anticipations have been. The fanatical denunciation, repression, and persecution of an unresisting and helpless community seem to be further from control and responsibility than ever. It is the

Wins Title



MARVIN KANTROVITZ

tormenting of a people in a cage. They cannot, for the most part, escape if they would. And it is not merely a social but an economic persecution. After being denied the rights of citizenship, they are coming to be denied the right to live. Neither sex nor age exempts them. Even the children do not escape what is perhaps the cruellest discrimination of all—and this at a time when, as our Riga Correspondent has recently reported, the Bolsheviks, whose technique has been followed by National-Socialism with almost slavish fidelity, are abandoning the class shibboleth in their schools.

A society which is prepared to tolerate evils of this order will inevitably reap what it sows. When lawless interference with private individuals is permitted and when the informer is encouraged, it is not surprising to learn that Germany becomes a "paradise for blackmailers." Similarly Germans themselves must suffer the mischief done when Jews in the professions and Jewish businesses are forced into liquidation and bankruptcy. It may satisfy the economic jealousies of the small traders of the lower middle-class in

New Utrecht Honors Hyman, Track Coach

NEW YORK (Spl.)—New Utrecht alumni and students will join Saturday in paying tribute to Barney Hyman, track coach at the high school for the past thirteen years, who is leaving the institution. Although all inducements were brought to urge the coach who brought fame and twenty championships to New Utrecht High School, to continue as track mentor, he refused to change his decision.

Sol Furth, great Jewish athlete of a few years ago, is one of the assistants to Hyman and may get the call for the head job.

which National-Socialism originated. It may even bring some of them a small profit. But it puts a new, severe, and pointless burden upon the sorely strained economy of the country as a whole, while its consequences to German trade and credit abroad go without saying. It is equally impossible to insulate the political effects, in spite of the firm and wise distinction which every country now agrees to draw between foreign and internal policy. The German news is followed and pondered by millions of readers here. In the United States, and in other countries. They note the latest phase of the campaign against the Jews, going far beyond the earlier professions of National-Socialism. They observe that the creed "to serve Germany is to serve God!"—a creed vastly different from its converse—is being pressed forward with official and unofficial assiduity. They are forced to ask whether these manifestations of policy have the knowledge and approval of the Fuhrer, whether his authority is still supreme, and whether National-Socialism has

WINS SPANISH TITLE

MADRID (Spl.)—Although a German refugee, and although a resident of Spain for only two years, Moses Mayer, Jewish tennis star, easily won the annual Spanish indoor tennis title here.

Postpone Meet Of Mizrachi

WASHINGTON, D. C. (Spl.)—The annual meeting of the Mizrachi, orthodox Zionist wing, set for this city next week, has been postponed to the middle of February, it was announced here, because of the inability of Rabbi Meier Berlin, world president, to arrive in the United States in time for the convention.

The meeting will honor the twenty-fifth year of Rabbi Berlin's connection with the Mizrachi.

CAMBRIDGE, Mass. (Spl.)—After a lapse of a few years, Jewish students at Harvard have resumed the holding of Friday evening services on the campus. Pamphlets for the services have been provided by the Union of American Hebrew Congregations.

capitulated after all to its worst elements.

The events which have disturbed foreign opinion with so much doubt, with so much deep and quiet resentment, are perhaps more to be deplored in this than in any other country. They are a standing and stubborn impediment to the better understanding between the two peoples which, as it is more and more widely held here, is the high contribution that both can make to the evolution and organization of Europe. They may not affect the correctness of the relations between the two Governments nor the conclusion of particular agreements, acts of State. But the proceedings of formal diplomacy can be no substitute for popular good will, based upon some community of outlook, in the approach to a larger objective.

Kirshbaum Meets Cincy Five Sunday

Backed by a week of strenuous preparation, the Kirshbaum Netters are ready for the opening whistle when they meet the strong Cincinnati Jewish Center five in their first inter-city contest in the Kirshbaum gym.

The game is set for Sunday night.

Meanwhile Kirshbaum officials are completing plans for the dance in honor of the invading quintet following the game. Music will be furnished by Louis Partello and his band, who formerly played at the Riviera Club.

The Cincinnati Center Five is coached by Ben Moskowitz who played on the Buckeye Championship teams of 1928 and 1929. He also played on the Cincinnati Y.M.C.A. team which won the national championship a few years ago. On the team are the following stars: Hy Baumeister, former all-Cincinnati High School guard; Julian Moskowitz, high school and college basketball flash; Phil Zakem, guard; Dan Corbett, center and former captain of the St. Xavier College basketball team; Willie Leach, Findlay College star; Bernie Friedman, forward, Hughes High School star, which won two championships, and Harold Block, former Western Hills guard.

Against these stars, the Kirshbaum Netters will risk an unbeaten record of seven straight games. In amassing this record, the Netters have piled up a total of 244 points as against 151 by their opponents. This year the Netters feature not only a powerful offense but also an airtight defense which has permitted their opponents few close-up shots.

Starring on the team this year are the reliable Zukerman brothers, Abe and Julius, Yosha and Nahmias, ex-Manual flashes, Reisberg, one of the best guards in amateur circles, "Toddy" Wais, speedy guard, and Greenberg, Bernstein and Borinsky round out the rest of the team. A corking good game is anticipated.



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